

Andy Beshear Governor

Jim Gray Secretary

May 23, 2022

CALL NO. 103

CONTRACT ID NO. 221025

ADDENDUM # 3

Subject: Hancock County, STP 0602(017)

Letting May 26, 2022

(1) Revised - The link to the Utility Plans have been updated to include Waterline Plans.

Proposal revisions are available at $\frac{\text{http://transportation.ky.gov/Construction-}}{\text{Procurement/.}}$

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Rachel Mills,

Rachel Mills, P.E.

Director

Division of Construction Procurement

Kachel Mille

RM:mr

Enclosures